

. CITY OF SAN BRUNO . CITY COUNCIL . MINUTES .

**SUBJECT TO COUNCIL APPROVAL**

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**REGULAR MEETING OCTOBER 10, 2000**

**THIS IS TO CERTIFY THAT:**

The San Bruno City Council met in Regular Session in Council Chambers, City Hall, Tuesday, October 10, 2000, 7:00 pm. Present were Mayor Franzella, presiding; Councilmembers Ibarra, O'Connell, Pallas, Ruane; City Clerk Rasmussen, recording; City Manager Hedley, City Attorney Lowell.

ABSENT: None

Pledge of Allegiance was led by Ed Simon, Mayor Emeritus.

Mayor Franzella acknowledged tonight's beautiful floral display from **San Bruno Garden Club**.

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**REVIEW OF AGENDA**

**APPROVAL OF MINUTES**

- a. Adjourned regular meeting September 14, 2000 (Council Strategic Planning Retreat)
- b. Adjourned regular meeting September 26, 2000 (4<sup>th</sup> Annual Beautification Awards)
- c. Regular meeting September 26, 2000

**CONSENT CALENDAR**

- a. Approved: Payroll of September 25, 2000
- b. Approved: Accounts Payable of September 25, 2000
- c. Adopted (recommended by Public Works Director): **Resolution 2000-72** Ordering Partial Vacation of Public Utilities Easement, 1920 Claremont Drive

**END OF CONSENT CALENDAR**

M/S Ibarra, Ruane to approve Consent Calendar; passed unanimously.

**PUBLIC HEARINGS: NOTICES HAVE BEEN PUBLISHED, POSTED, MAILED**

**Skyline College Parcel Map/Rezoning: Planning Commission/Staff** recommended **Ordinance** Amending San Bruno Zoning Ordinance Re **Skyline College** Site at 3300 College Drive from **Open Space and Conservation (O)** to **Single-Family Residential (R-1)**, Affirming Planning Commission

Approval of **Parcel Map** 00-01 Creating New 22 Acre Parcel, Certifying Negative Declaration of Environmental Impact (Applicant SMC Community College District)(presented by Associate Planner Padovan).

**Note:** Public hearing notices were mailed to all properties within 500' (rather than 300') and announced on CATV Community Billboard.

**City Attorney Lowell** clarified rezoning includes entire 105 acre site, Parcel Map relates only to 22 acres, and there is no specific development proposal triggering an EIR (Environmental Impact Report) at this time.

**President Frances White/Skyline College** advised intent to purchase Pacific Heights Middle School to provide 20 classrooms, faculty office space and parking using funds from sale of 22 acres.

**Barbara Christiansen/College District** presented benefits of proposal, especially pedestrian/ vehicle access between School and College.

Following fifteen (15) residents opposed application:

**Harry Byer**, 181 Goodwin Drive  
**Elizabeth Biggs**, Sunset Drive  
**Bill Buranich**, 3790 Coronado Way  
**Gary Fleming**, Emaron Drive  
**Paul Ramsey**, Fasman Drive  
**Joanna Dunn**, Coronado Way  
**Brent Biggs**, Sunset Drive  
**Samuel Galstan**, Sheryl Drive

**Audrey Leon**, Fasman Drive  
**Ray Moser**, College Drive  
**Rob Johnson**, Fasman Drive  
**Kristine Ross**, Pacific Heights Blvd  
**Molly Simon**, Emaron Drive  
**Rose Urbach**, Euclid Avenue  
**Chuck Zelnik**, Merced Drive

Their comments/concerns are summarized below (*partial listing*):

- Too many houses, huge houses (College Heights), overcrowding
- Increased traffic
- Current lack of sidewalks
- Loss of open space

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- Preservation of seasonal wetlands
- Land grant to College prohibiting sale
- Indemnification of current property owners from damage
- Limit rezoning to 22 acres
- Procedural errors in Planning Commission process
- Flawed Negative Declaration, inadequate environmental analysis
- Impose moratorium pending General Plan Update
- College not good neighbor (garbage)
- Preserve options, leverage with College District
- Credibility of Staff Report

Also presented were (1) letters in opposition from **Randall/Jung-Yin Smith**, Castleton Way, and **Androgenia Solidum**, Fasman Drive, (2) 33 additional signatures to Petition requesting denial (new total 303), and (3) portion of Draft Environmental Report re wetlands.

Mayor/Staff/District responses are summarized below:

- Possible short term financing by District to purchase School to improve current sidewalks

- Preservation of wetlands and other natural resources

- City not in financial position to purchase land for open space
- Consideration of indemnification during development review process, possible State law protections
- Option of limiting rezoning to 22 acres
- No procedural errors in Planning Commission process
- Site result of three purchased parcels, no land grant condition prohibiting sale
- No hazardous materials related to recent fires
- City mandated to approve rezoning pursuant to State law requiring consistency between zoning and General Plan (General Plan controlling)
- State legislation requires zoning of unused school property to be same as surrounding properties (in this case R-1)
- Leverage measures available re specific project through City development review process, including opportunity for public input
- Up to \$175,000 to defend City denial of rezoning

Following five (5) residents supported application:

**Ed Simon**, Chestnut Avenue

**Kevin Sullivan**, Oak Avenue

**Felix Perez**, Pine Street

**Alice Barnes**, 5<sup>th</sup> Avenue

**Mary Johnson**, Merced Drive

Their comments/concerns are summarized below (*partial listing*):

- Council responsibility to look at issue in terms of entire community (global view)
- Continuance of open space never guaranteed
- Environmental process for specific project to include citizen input/mitigation measures
- Need for and benefits of expansion proposal (purchase of Pacific Heights Middle School)

Since no other persons from audience wished to speak, M/S Pallas, Ruane to close hearing; passed unanimously.

Following actions were taken:

(1) M/S Ruane, Ibarra to revise proposed Ordinance by limiting application of R-1 zoning to **22 acre parcel**; passed by majority vote (Pallas, no).

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(2) M/S Ibarra, O'Connell to waive first reading of **Revised Ordinance**; passed unanimously. Introduced by Councilmember Ruane and passed by majority roll call vote (Pallas, no).

Recessed 8:59 pm. Reconvened 9:09 pm.

## **UNFINISHED BUSINESS**

### **BART/Caltrain - Oral Updates**

**Scott Buschman/BART Neighborhood Committee**, 2<sup>nd</sup> Avenue, detailed concerns and requested assistance in mitigating excessive dust/dirt from construction based upon BART's non-responsiveness. Included was October 10 BART memorandum to Public Works Director Munns together with October 9 response to Mr. Buschman. **IT WAS AGREED** to refer matter to Public Works Director.

**Lyn Ward**, 2<sup>nd</sup> Avenue, opposed Caltrain electrification, indicating BART is best choice.

**Alice Barnes/BART** (Belle Air Residents for Truth), 5<sup>th</sup> Avenue, suggested *wheel wash*, noted BART's responsiveness, including how flaggers handle traffic, commended Police Department, Public

Works Staff and City consultants, and referenced their website [www.sanbruno.bart.com](http://www.sanbruno.bart.com).

**Felix Perez**, Pine Street, stated sweeper seems to bring up more dust and BART needs to let neighbors know what recourse they have.

### **CALL FOR BIDS, PRESENTATION OF BIDS, AWARD OF CONTRACTS**

**Chief of Police Violet** recommended award purchase order to **Downtown Ford, Sacramento** for \$26,549.72 each for three Ford Crown Victoria Police interceptor vehicles; included in Budget. M/S Ruane, Ibarra to concur in recommendation; passed unanimously.

**COMMUNICATIONS:** None

### **STAFF REPORTS**

**City Clerk Rasmussen** presented oral update re **November 7 Election:** Availability of *San Mateo County Sample Ballot* (Absentee Ballot Application), *Easy Reading Voter Guide* and two websites, [www.easyvoter.org](http://www.easyvoter.org) and [www.smartvoter.org](http://www.smartvoter.org) (League of Women Voters)

**Note:** Council has endorsed **SMC Bond Measure B/County Forensic Crime Laboratory and Bond Measure D/High School Renovations**.

**REPORT OF CITY ATTORNEY - RESOLUTIONS & ORDINANCES:** None

**PUBLIC COMMENT ON ITEMS NOT ON AGENDA:** None

### **REPORT OF COMMISSIONS, BOARDS & COMMITTEES**

a. **Vice Mayor O'Connell** (C/CAG Representative) advised Councilmembers will soon receive *Draft Peninsula Transportation Plan 2010* and requested their comments.

b. **City Clerk Rasmussen** recommended (*oral*) schedule interviews for **Citizens Crime Prevention and Emergency Preparedness Committees** (three applicants) for October 24, 6:45 pm.

**IT WAS AGREED** to concur in recommendation.

c. **Oral Updates**

--**SF Jail Committee** (Ruane/Ibarra): No construction expected until next Spring/Summer

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--**Beautification Task Force** (O'Connell): Beginning November 2, regularly scheduled meetings first Thursday each month, 5:00 pm, Conference Room One

--**Project Pride Committee** (Pallas/Franzella): Plans for **Annual Halloween Parade**

--**SMC Visitors Convention Bureau** (Ibarra): Board expected to adopt Business Improvement District at October 26 meeting

--**Senior Endowment Fund** (Pallas): **Kick-off Day** fundraiser October 14

--**Library Foundation** (O'Connell): October 20 *Evening in Park* sponsored by CATV/Disneyworld/Lions and Rotary Clubs

### **NEW BUSINESS**

Upon Mayor Franzella's request, **IT WAS AGREED** to create Ad Hoc Committee with Councilmembers O'Connell/Ruane and Staff to explore placement of dogwood tree in area between City

Hall/Library commemorating **10<sup>th</sup> Anniversary** of Sister City relationship with **Narita**, Japan.

**CLOSED SESSION:** None

**ADJOURNMENT**

Meeting was adjourned at 9:42 pm to **Tuesday, October 24, 2000, 6:45 pm** (prior to 7:00 pm regular meeting), Conference Room, City Hall, to interviews applicants for Citizens Crime Prevention Committee and Emergency Preparedness Committee.

Foregoing minutes approved by  
San Bruno City Council at regular  
meeting held October 24, 2000

Respectfully submitted,

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Terri Rasmussen, City Clerk

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Larry Franzella, Mayor